

Vespers

(AOCIA)

1st Sunday Evening of Lent

Prosomoia ("Unto them that
ignored. fear thee")

Fourth Tone. Legetos
Bou

G
X

6.) ^(B) — — ") < | <) — | ⁵) > +
Grant me rev'-rence, es-trange-ment from e - - - vil,

— — — ~ ⁵) > ⁵ ^A ⁵) > > | > 5 —
and per-fect dis-ci-pline, o³ who am now drowned —

^(M) > ") <) > > — ³ ⁵ G ⁵ < | —
in the pas-sions of the flesh, ^X es-tranged

<) < — — — <) > > ⁵) >
from Thee, and en-tire- ly with-out hope, —

<) ⁵) <) <) — ⁵ G ³ ⁵) >
O my God, King of all. ^X Save me, the

⁵) > > — — — <) < — — — <) >
Prod-i-gal Son, by the boun-ty of Thy

⁵) > ³ ⁵ < | > > — — — ⁵) >
good-ness, O Je-sus the Al-might-

> + — ⁵) > > > > (. G
- y) the Sav-iour of our souls. ^X

5.) — | <) > X ^(T) ^(B) — < — + — — — <

When Mo-ses the won-der ful was pu-ri-
-fied by fast- — - - ing, or he be-held the →

be-tor-ed One.^x Where-fore em- - - u-
 late him, my hum-ble soul, and has-ten to
 be pu-ri-fied of e- - vils on the
 day of ab-sti-nence,^x that the Lord may be-
 stow for-give-ness on thee, ³^A and that thou
 may-est be-hold Him, for He is the Al-might-
 y, the good Lord, and the Lov-er of man-
 kind.⁴

Plagal of 2nd Tone, ³^G $\overline{\text{E}}$ ^A

4.) Let us now set out with joy up-on the
 sec-ond week of the fast; and like E-li-jah

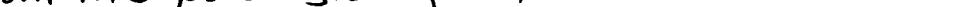


the Fish-bite Let us fash-ion for

our-selves from day to day — o brethren

a fier-y char-i-ot from the four great

⁴ C S G ——————
Vir-tues; let us ex-alt our minds through free-

 -dom from the pas-sions; let us arm our flesh

with purity and our hands with acts of com-

-pas-sion;         

-ful with the preaching of the Gos-pel; and

Let us put the en-emy to flight and ^(B)

— gain the vic-to-ry. —

And, three from the Menaion.



Aposticha

(Shortened for
American usage.)

Idiomelon. Plagal of 4th Tone
= Ηχος ή σή Νη

一

Come, $\frac{r}{n}$ $\frac{(N)}{(n)}$ let

us = pu-ri-fy = our $\frac{3}{4}$ souls of

with alms and mer-^(π)-cy to the ^(N)poor, not

blow-ing the trum-pet, hor mak-ing

"pub" (5 lic) what we ac-com- - -

-plish in char - $\xrightarrow{\text{char}}$ $\xrightarrow{\text{char}}$ $\xrightarrow{\text{char}}$ $\xrightarrow{\text{char}}$ $\xrightarrow{\text{char}}$

Test the left hand $\xrightarrow{\text{know}}$ what the right

and rain glo-ry do a-way with the

fruits $\stackrel{(N)}{\approx}$ $\stackrel{?}{\sim}$ $\stackrel{?}{\sim}$ of $\stackrel{?}{\sim}$ $\stackrel{?}{\sim}$ alms. $\stackrel{?}{\sim}$ Let us $\stackrel{?}{\sim}$

how-ever - ex-er-cise - (ex-er-cise) Δ + plead-se-cret - $\frac{(n)}{ly}$ ex-er-cise

with 5 " Him " 11 < + < who know- " " - -

-eth > our (se-r r — — crets, q (N) cry- ing:

Fa-ther, for-give us our

tres-pass- - es, for Thou art the Lov - - -

-er of man- - - kind.
 \underline{ } \swarrow \searrow \swarrow \searrow \swarrow \searrow
 M L S R T D K

Martyrikon

Every place ye sancti- fy, + o mar-tyrs

— — — + > > > " > > > " v
of the Lord, and ev'ry sick-ness ye heal. v

and snares of the en- e- -my

Glory; both now.

(A) The cel- es-tials do praise thee, O full
of grace, the spouse-less Moth-er, We glo- ri- fy thine
in- ap- pre- hen- si- ble birth - giv- ing. Where- fore, O

The o- to - kos, in- ter- cede for the sal-
va- tion of our souls.